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TRANSMITTAL OF	^{t'} Docket No. HW-119-CIP-DIV				
n Re Application Of: II	RWIN		•		
Serial No. 09/827671 ►	Filing Date 04/06/2001	Examiner POPE	Group Art Unit 2736		
Title: MULTI-STATION	RF THERMOMETER AND ALA	RM SYSTEM	RECEIVED AUG 2 8 2003		
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MADEMARK	Assistant Comm	ress to: dissioner for Patents on, D.C. 20231			
three months of application; before	olication other than a continued pathe date of entry of the national size the mailing of a first Office Actional of a request for continued example.	tage as set forth in 37 CFR on on the merits, or before th	1.491 in an international are mailing of a first Office		
·	37 CF	R 1.97(c)			
. CFR 1.97(b), pro Final Action und	Disclosure Statement submitted hovided that the Information Discloser 37 CFR 1.113, a Notice of prosecution in the application, and	sure Statement is filed before Allowance under 37 CFR.	ore the mailing date of a		
☐ the statem	ent specified in 37 CFR 1.97(e);				
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the fee set ∴	forth in 37 CFR 1.17(p).				

TRANSMITTAL OF INFORMATION DISCLO (Under 37 CFR 1.97(b) or 1.97		' Docket No. HW-119-CIP-DIV							
In Re Application: Property									
Seria No. Filing Date 09/827601 04/06/2001	Examiner , POPE	Group Art Unit 2736							
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·	nent of Fee ects to pay the fee set forth in 37 CFR	2 1.17(p))							
☐ A check in the amount of is atta☐ The Assistant Commissioner is hereby authorized as described below. A duplicate copy of this shee ☐ Charge the amount of ☐ Credit any overpayment. ☐ Charge any additional fee required. Certificate of Transmission by Facsimile* ☐ Certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F ☐ (Date) — (Date)	Certificate of Mailing I certify that this document at 08/25/2003 with as first class mail under addressed to the Assistant Washington, D.C. 2021 Addressed to the Assistant Company of the Assista	Certificate of Mailing by First Class Mail I certify that this document and fee is being deposited 08/25/2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistan Commissioner for Patents, Washington, D.C. 2023 P. 3. 3. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.							
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*This certificate may only be used if paying by deposit account. Signature	Dated: 08/25/2003								
cc:	•								

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